

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SURANA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	830864
3	SCHOOL CODE (IF APPLICABLE)	45825
4	COMPLETE ADDRESS WITH PIN CODE	CA 471, 1ST Phase, Surya Nagar, Chandapura, KHB Coloney, Anekal Taluk, Bangalore-560099, Bangalore Urban, KARNATAKA - 560099
5	PRINCIPAL NAME	SANDEEP PAI S
6	PRINCIPAL QUALIFICATION	MSc MEd
7	SCHOOL EMAIL ID	contact@suranavidyalaya.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9108029847

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://suranavidyalaya.org/affiliation-letter">https://suranavidyalaya.org/affiliation-letter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://suranavidyalaya.org/trustcertificate">https://suranavidyalaya.org/trustcertificate</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://suranavidyalaya.org/noc">https://suranavidyalaya.org/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://suranavidyalaya.org/recognitioncertificate">https://suranavidyalaya.org/recognitioncertificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://suranavidyalaya.org/buildingcertificate">https://suranavidyalaya.org/buildingcertificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://suranavidyalaya.org/firecertificate">https://suranavidyalaya.org/firecertificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://suranavidyalaya.org/deocertificate">https://suranavidyalaya.org/deocertificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://suranavidyalaya.org/waterhealthcertificates">https://suranavidyalaya.org/waterhealthcertificates</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://suranavidyalaya.org/feestructure">https://suranavidyalaya.org/feestructure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://suranavidyalaya.org/annualacademiccalender">https://suranavidyalaya.org/annualacademiccalender</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://suranavidyalaya.org/list-of-smc">https://suranavidyalaya.org/list-of-smc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://suranavidyalaya.org/list-of-pta">https://suranavidyalaya.org/list-of-pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://suranavidyalaya.org/link-of-threeyearresult">https://suranavidyalaya.org/link-of-threeyearresult</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANDEEP PAI S
2	TOTAL NO. OF TEACHERS	72
	PGT	39
	TGT	20
	PRT	8
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	RAJESHWARI NAIK
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DAKSHAYINI K B

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	45	45	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	49	49	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17729.72
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 3828
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 842
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/6HzhNHY-3A8">https://youtu.be/6HzhNHY-3A8</a>